EAST HANOVER TOWNSHIP MUNICIPAL AUTHORITY DAUPHIN COUNTY 8848 JONESTOWN RD., GRANTVILLE, PA 17028 717-469-9322 717-469-9323 (Fax)

Rick Hoover, Chairman, Mike Web Vice-Chairman, David Craig, Keith Espenshade, and Alphonse Lepore

Tuesday January 11th, 2022 6:00 PM

The meeting is being audio taped. Please note the Public Comment Guidelines of Decorum require all individuals wishing to make public comment under regulations will need to provide their full name and address for the record.

- I. Roll Call of Members
 - a. Organization Meeting
 - i. Elections
 - 1. Chairman
 - 2. Vice Chairman
 - 3. Secretary
 - 4. Treasurer
 - ii. Appointments
 - 1. Engineer
 - 2. Solicitor
 - 3. Administrative Support
 - 4. Financial Consultant
- II. Public Input
- III. Approval of the Minutes December 14th, 2021 Regular Meeting
- IV. Secretary's Report and Communication David Craig
- V. Treasurer's Report; Alphonse Lepore

Treasurer's Report December Receipts Sewer Fund Expenditures Sewer Fund Total Funds Available	\$ (24,435.28 <u>69,495.75)</u> (45,060.47)
Invoices Paid (121121-011022) Balance Sheet Transfers Current Invoices to be paid	\$	24,278.25 52,416.66 5,640.96
Total Checks Written	\$	82,335.87

"Motion to ratify the bills paid, approve payment of the bills submitted, and accept the treasurer's report subject to audit"

- VI. Plant Operator's Report Curt Cassel
- VII. Committee Report Andy Stein
- VIII. Engineer's Report GHD, Melissa Smith a. Discussion of Request from Harrisburg Gardens regarding Public Sewer
- IX. Solicitor's Report Lee Stinnett
- X. Public Works Department Report Bryan Ziegler a. Building access
- XI. Manager's Report Jackie Wilbern
- XII. Unfinished Business
 - a. Discussion regarding low pressure systems and required connections.
 - b. MS4 Stakeholder Advisory Committee Participation
- XIII. New Business
- XIV. Adjournment

FUTURE EVENTS

January 18 th	Board of Supervisors	7pm
January 25 th	Planning Commission	7pm
February 1 st	Board of Supervisors	7pm
February 7 th	Park and Recreation	7pm
February 8 th	Municipal Authority	6pm