## EAST HANOVER TOWNSHIP DAUPHIN COUNTY 8848 JONESTOWN RD., GRANTVILLE, PA 17028 717-469-0833 717-469-1442 (Fax) www.easthanovertwpdcpa.org

### Chad Leese, Chairman, Rebecca Oller, Vice-Chairperson, Tina Hastie, Kyler Shea, Michael Yingling Nicholas Yingst – Township Manager Bryan Ziegler – Public Works Director Sharon Umberger – Secretary/Treasurer Stephanie Harmon – MS4 & Planning Coordinator Lee Stinnett, Solicitor – Salzmann Hughes, PC Aaron Moyer, P.E. – HRG, Inc.

# BOARD OF SUPERVISORS MEETING

Tuesday, February 21, 2023 – 7:00 p.m.

An Executive Session is scheduled for 6:15 p.m. for information purposes and to discuss potential litigation.

The meeting is being audio taped. The tapes are strictly for the use of the Recording Secretary for clarification during preparation of the minutes. Please note the Public Comment Guidelines of Decorum require all individuals wishing to make public comment need to do so at the microphone. You will need state your full name and address for the record.

- I. Approval of February 7, 2023 regular meeting minutes
- II. Treasurer's Report

12/31/22 Balance Sheet	\$8,172,245.37					
	Jan Revenue			Jan Expenses	Net	
					Increa	ase/(Decrease)
General Fund	\$	900,746.97	\$	278,041.81	\$	622,705.16
Fire Fund	\$	2,446.76	\$	1,110.00	\$	1,336.76
Street Light Fund	\$	136.62	\$	624.96	\$	(488.34)
Liquid Fuels Fund	\$	1,192.27	\$	191,150.00	\$	(189,957.73)
ARPA	\$	0	\$	308,890.76	\$	(308,890.76)
Stormwater Fund	\$	615.00	\$	0	\$	615.00
Total	\$	905,137.62	\$	779,817.53	\$	125,320.09
Liability			Increase/(Decrease)		\$	968,717.86*
01/31/23 Balance Sheet					\$	9,266,283.32*

\*Stormwater Due to/Due from Journal Entries increased both Assets & Liabilities by \$1,000,000.

# February 21, 2023 BOS Agenda

	Invoices due and	02/16/23 Invoices for	
	paid 01/18/23-	Consideration on	
	02/16/23	02/21/23	
General Fund	\$ 168,492.49	\$ 53,703.74	
Fire Fund	\$ 622.00	\$ 12,895.38	
Street Light Fund	\$ 692.68	\$ 6.33	
Liquid Fuels Fund	\$ 195,574.63	\$ 7,114.44	
Total	\$ 365,381.80	\$ 73,719.89	
Total Checks Written	01/18/23-02/21/23	\$ 439,101.69	

- a. Request approval to transfer \$425,000 from the JBT Reserve checking account into the PLGIT General Fund account.
- III. Correspondence A copy of all mailed correspondence received is available for review on the table at the entrance of the meeting room.
- IV. Reports
  - a. Public Works Report Bryan Ziegler
  - b. MS4 and Planning Report Stephanie Harmon
  - c. Manager's Report Nicholas Yingst
  - d. Solicitor's Report Lee Stinnett
  - e. Municipal Engineer's Report Aaron Moyer
  - f. Emergency Management Report Ron Johnson
  - g. Grantville Volunteer Fire Company Report Grant Garland
  - h. Codes & Zoning Report Light-Heigel
  - i. Sewage Enforcement Officer's Report Brian McFeaters
- V. Unfinished Business
  - a. Manada Basin special study discussion
  - b. Fire prevention ordinance
  - c. Zoning/Subdivision and Land Development Ordinances update project
  - d. Jonestown Road vehicle length restriction signage in other municipalities
  - e. Road restriction study
  - f. Repair/replacement of electronic sign at Township building
  - g. Address signage for Township building
  - h. Design consulting services for Dauphin County gaming grant project
  - i. Tru of Grantville simple subdivision plan
  - j. Rech (153 Pine Road) land development plan
- VI. New Business
  - a. Proposed resolution adopting the County emergency operations plan
  - b. Appointment of emergency management communications specialist
  - c. Approval for replacement of flashing lights by the elementary school
  - d. 2023 paving projects bid results
  - e. Approval to hire Summer Recreation Director

### February 21, 2023 BOS Agenda

- f. Application for exemption from the current pumping cycle for 1000 Laudermilch Road
- VII. Business from the Public
- VIII. Adjournment

#### **FUTURE MEETINGS**

February 28	Planning Commission	7:00 pm
March 6	Park & Recreation	7:00 pm
March 7	Board of Supervisors	7:00 pm
March 14	Municipal Authority	6:00 pm
March 20	Zoning Hearing Board	7:00 pm
March 21	Board of Supervisors	7:00 pm

#### CURRENT SUBDIVISION/LAND DEVELOPMENT PLANS

<u>Tru of Grantville Simple Subdivision Plan</u>: Plan proposes to subdivide the 10-acre lot at 252 Bow Creek Road, Grantville into a southern parcel of 3.515 acres and a northern parcel of 6.485 acres. The parcel is in the Highway Commercial (HC) zoning district and the purpose of the plan is to create separate commercial parcels for the two hotels that are currently on a single parcel. The plan was accepted for review on November 1, 2022 and one waiver is currently requested from Section 501.B.13 of the stormwater management ordinance to allow for a stormwater management facility within 10 feet of the proposed property line. A review extension was granted and the plan review period currently expires on April 18, 2023.

<u>Rech Solar Land Development Plan</u>: Plan proposes to develop an existing lot of approximately 6.5 acres at 153 Pine Road, Palmyra by placing 2,600+ solar panels on it. The parcel is in the Rural Agricultural (RA) zoning district. The plan was accepted for review on November 22, 2022 and no waivers are currently being requested by the applicant. The Planning Commission recommended conditional approval of the plan on December 27, 2022. A review extension was granted and the plan review period currently expires on April 21, 2023.

## AGRICULTURAL SECURITY AREA (ASA) PROPOSALS

<u>692 Manada Gap Road</u>: A proposal was received to add approximately 92 acres of the property at 692 Manada Gap Road, Grantville to the Township's ASA. The proposal was received on January 12, 2023 and the 180-day review period expires July 11, 2023. Per the Dauphin County Conservation District website, landowners enrolling in an ASA receive the following benefits: "(1) Normal farming operations are exempt from local nuisance ordinances that would restrict farming operations. (2) Land enrolled in an ASA is more difficult to condemn under Eminent Domain. (3) The easement purchase program scoring system considers the amount of land around an applicant enrolled in an ASA."