

**EAST HANOVER TOWNSHIP  
MUNICIPAL AUTHORITY  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028  
717-469-9322      717-469-9323 (Fax)**

**Rick Hoover, Chairman,  
Mike Webb, David Craig, and Alphonse Lepore**

**Tuesday July 13<sup>th</sup>, 2021  
6:00 PM**

**The meeting is being audio taped. Please note the Public Comment Guidelines of Decorum require all individuals wishing to make public comment under regulations will need to provide their full name and address for the record.**

- I. Roll Call of Members
  
- II. Public Input
  
- III. Approval of the Minutes – June 8<sup>th</sup>, 2021 - Regular Meeting
  
- IV. Secretary’s Report and Communication; David Craig
  
- V. Treasurer’s Report; Alphonse Lepore

Treasurer’s Report      June 2021	
Receipts Sewer Fund	\$ 17,214.32
Expenditures Sewer Fund	<u>(38,000.86)</u>
Total Funds Available	\$ (20,786.54)
Invoices Paid (06/09/21-07/09/21)	\$ 27,598.94
Balance Sheet Transfers	45,386.66
Current Invoices to be paid	<u>4,256.00</u>
	\$ 77,241.60

*“Motion to ratify the bills paid, approve payment of the bills submitted, and accept the treasurer’s report subject to audit.”*

- VI. Plant Operator's Report – Curt Cassel
- VII. Committee Report – Andy Stein
- VIII. Engineer's Report – GHD, Melissa Smith
- IX. Special Engineer's Report
- X. Solicitor's Report – Lee Stinnett
  - a. Update on Sewer Agreement; I-81 Rest Stops
- XI. Manager's Report – Paul Cornell
  - a. Enhanced OLDs program
- XII. Public Works Director-Bryan Ziegler
- XIII. Unfinished Business
- XIV. New Business
- XV. Executive Session, mid-year review
- XVI. Adjournment

**FUTURE EVENTS**

<b>July 20<sup>th</sup></b>	<b>Board of Supervisors</b>	<b>7pm</b>
<b>July 27<sup>th</sup></b>	<b>Planning Commission</b>	<b>7pm</b>
<b>August 2<sup>nd</sup></b>	<b>Park and Recreation</b>	<b>7pm</b>
<b>August 3<sup>rd</sup></b>	<b>Board of Supervisors</b>	<b>7pm</b>
<b>August 10<sup>th</sup></b>	<b>Municipal Authority</b>	<b>6pm</b>
<b>August 17<sup>th</sup></b>	<b>Board of Supervisors</b>	<b>7pm</b>
<b>August 24<sup>th</sup></b>	<b>Planning Commission</b>	<b>7pm</b>