

**EAST HANOVER TOWNSHIP  
MUNICIPAL AUTHORITY  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028  
717-469-9322      717-469-9323 (Fax)**

**Rick Hoover, Chairman,  
Mike Webb, David Craig, and Alphonse Lepore**

**Tuesday August 10<sup>th</sup>, 2021  
6:00 PM**

The meeting is being video, and audio taped. Please note the Public Comment Guidelines of Decorum require all individuals wishing to make public comment remotely, may do so by emailing to [asstwpmgr@ehtdcpa.org](mailto:asstwpmgr@ehtdcpa.org) or you may raise your hand in the Zoom program option. Under regulations you will need to provide your full name and address for the record. Please note the Public Comment Guidelines of Decorum require all in person individuals wishing to make public comment likewise will need to provide their full name and address for the record.

- I. Roll Call of Members
- II. Public Input
- III. Approval of the Minutes – July 13<sup>th</sup>, 2021 - Regular Meeting
- IV. Secretary's Report and Communication; David Craig
- V. Treasurer's Report; Alphonse Lepore

Treasurer's Report	July 2021	
Receipts Sewer Fund		\$
Expenditures Sewer Fund		
Total Funds Available		\$
Invoices Paid ( )		\$
Balance Sheet Transfers		
Current Invoices to be paid		<hr/>
		\$

*“Motion to ratify the bills paid, approve payment of the bills submitted, approve balance sheet transfers, and accept the treasurer’s report subject to audit.”*

- VI. Plant Operator’s Report – Curt Cassel
  - a. Reprograming of the spare interface
- VII. Committee Report – Andy Stein
- VIII. Engineer’s Report – GHD, Melissa Smith
- IX. Special Engineer’s Report, Glace Associates, Max Stoner
- X. Solicitor’s Report – Lee Stinnett
  - a. Update on Sewer Agreement; I-81 Rest Stops
- XI. Manager’s Report – Paul Cornell
  - a. Advanced Rehabilitation Technology proposal
- XII. Public Works Director-Bryan Ziegler
- XIII. Unfinished Business
  - a. Hanover Logistics sewer line discussion
- XIV. New Business
- XV. Adjournment

#### **FUTURE EVENTS**

<b>August 17<sup>th</sup></b>	<b>Board of Supervisors</b>	<b>7pm</b>
<b>August 24<sup>th</sup></b>	<b>Planning Commission</b>	<b>7pm</b>
<b>September 6<sup>th</sup></b>	<b>Park and Recreation</b>	<b>7pm</b>
<b>September 7<sup>th</sup></b>	<b>Board of Supervisors</b>	<b>7pm</b>
<b>September 14</b>	<b>Municipal Authority</b>	<b>6pm</b>
<b>September 21<sup>st</sup></b>	<b>Board of Supervisors</b>	<b>7pm</b>