

**EAST HANOVER TOWNSHIP  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028**

**MUNICIPAL AUTHORITY**

**Rick Hoover, Chairman, Keith Espenshade, Vice-Chairman,  
David Craig, Alphonse Lepore, Jr., & Brenda Radle**

**Nicholas Yingst – Township Manager  
Bryan Ziegler – Public Works Director  
Stephanie Harmon – MS4 & Planning Coordinator  
Curt Cassel – Operator  
Melissa Smith and Jeremy Hamsher, GHD – Engineer  
Lee Stinnett, Salzman Hughes – Solicitor**

**REGULAR MEETING  
Tuesday, February 13, 2024  
6:00 PM**

- I. Roll call of members
- II. Public input and guests
- III. Approval of January 9, 2024 regular meeting minutes
- IV. Secretary's Report and communications – David Craig
  - a. Pennsylvania Rural Water Association correspondence
  - b. Department of Environmental Protection correspondence
- V. Treasurer's Report – Alphonse Lepore, Jr.  
January 1, 2024 – January 31, 2024

Receipts Sewer Fund	\$ 7,812.16
Expenditures Sewer Fund	<u>( 38,326.79)</u>
Total Funds Available	\$ ( 30,514.63)

Invoices Paid (01/10/24-02/07/24)	\$ 37,054.02
Current Invoices to be paid	11,912.13
Stormwater Fees Transfer	<u>188,141.94</u>
Total Checks Written	\$ 237,108.09

*"Motion to ratify the bills paid, approve payment of the bills submitted, and accept the treasurer's report subject to audit"*

- VI. Plant Operator's Report – Curt Cassel
  - a. HVAC replacement at wastewater treatment plant

- VII. Public Works Report – Bryan Ziegler
- VIII. Engineer’s Report – Melissa Tomich Smith and Jeremy Hamsher
  - a. Update on UV system issues
  - b. Proposed Task Order 16 – Wastewater treatment plant UV replacement
  - c. Task Order 12 – Funck’s grinder pump and force main replacement
  - d. Task Order 13 – GIS database modernization and implementation
  - e. Task Order 14 – Collection system O&M manual
  - f. Task Order 15 – Wastewater treatment system evaluation
  - g. Sanitary sewer disconnections and reconnections
  - h. Miscellaneous development
- IX. Solicitor’s Report – Lee Stinnett, Salzmann Hughes
- X. Manager’s Report – Nicholas Yingst
  - a. Stormwater program updates
  - b. Delinquent collections
- XI. Unfinished Business
  - a. Additional wastewater treatment facilities operator
- XII. New Business
  - a. Statement of Financial Interests (“Ethics Form”) due May 1
- XIII. Adjournment

**FUTURE MEETINGS**

<b>February 20</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>February 22 (Thursday)</b>	<b>Zoning Hearing Board – CANCELLED</b>	
<b>February 27</b>	<b>Planning Commission – CANCELLED</b>	
<b>March 4</b>	<b>Parks and Recreation</b>	<b>7:00 pm</b>
<b>March 5</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>March 12</b>	<b>Municipal Authority</b>	<b>6:00 pm</b>