

**EAST HANOVER TOWNSHIP  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028**

**MUNICIPAL AUTHORITY**

**Rick Hoover, Chairman, Mike Webb, Vice-Chairman,  
Alphonse Lepore, Jr., David Craig & Keith Espenshade**

**Nicholas Yingst – Township Manager  
Bryan Ziegler – Public Works Director  
Stephanie Harmon – MS4 & Planning Coordinator  
Curt Cassel – Operator  
Melissa Smith, Engineer – GHD  
Lee Stinnett, Solicitor – Salzmann Hughes  
Andy Stein – Stein Consulting Group**

**REGULAR MEETING  
Tuesday, February 14, 2023  
6:00 PM**

- I. Roll call of members
- II. Public input
- III. Approval of January 10, 2023 regular meeting minutes
- IV. Secretary's Report and communications – David Craig
  - a. Boyer & Ritter 2022 audit scope and timing letter
- V. Treasurer's Report – Alphonse Lepore, Jr.

January 1, 2023 – January 31, 2023

Receipts Sewer Fund	\$ 4,867.51
Expenditures Sewer Fund	<u>( 28,112.43)</u>
Total Funds Available	\$ ( 23,244.92)
Invoices Paid (01/11/23-02/09/23)	\$ 33,068.19
Current Invoices to be paid	<u>5,005.00</u>
Total Checks Written	\$ 38,073.19

*"Motion to ratify the bills paid, approve payment of the bills submitted, and accept the treasurer's report subject to audit"*

- VI. Plant Operator's Report – Curt Cassel
  - a. Generator set maintenance proposals and agreements
  - b. Laboratory testing services for 2023
- VII. Public Works Report – Bryan Ziegler
- VIII. Engineer's Report – Melissa Tomich Smith
  - a. Task Order 12 – Funck's grinder pump and force main replacement
  - b. Miscellaneous development
- IX. Solicitor's Report – Lee Stinnett, Salzmann Hughes
  - a. I-81 Northbound/Southbound sewer lines/PennDOT right-of-way
  - b. Funck's grinder pump agreement
  - c. Further revisions to Sanitary Sewer Rates, Rules, & Regulations
- X. Committee Report – Andy Stein
- XI. Manager's Report – Nicholas Yingst
  - a. Stormwater program updates – Stephanie Harmon
  - b. Sewer fee year-end delinquency process
  - c. Representation on zoning/subdivision and land development ordinance update committee
- XII. Unfinished Business
- XIII. New Business
- XIV. Adjournment

#### **FUTURE MEETINGS**

<b>February 16</b>	<b>Zoning Hearing Board</b>	<b>7:00 pm</b>
<b>February 21</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>February 28</b>	<b>Planning Commission</b>	<b>7:00 pm</b>
<b>March 6</b>	<b>Park &amp; Recreation</b>	<b>7:00 pm</b>
<b>March 7</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>March 14</b>	<b>Municipal Authority</b>	<b>6:00 pm</b>