

**EAST HANOVER TOWNSHIP  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028**

**MUNICIPAL AUTHORITY**

**Rick Hoover, Chairman, Keith Espenshade, Vice-Chairman,  
David Craig, Alphonse Lepore, Jr., & Brenda Radle**

**Nicholas Yingst – Township Manager  
Bryan Ziegler – Public Works Director  
Stephanie Harmon – MS4 & Planning Coordinator  
Curt Cassel – Operator  
Jeremy Hamsher, GHD – Engineer  
Lee Stinnett, Salzmans Hughes – Solicitor**

**REGULAR MEETING  
Tuesday, April 9, 2024  
6:00 PM**

- I. Roll call of members
- II. Public input and guests
- III. Approval of March 12, 2024 regular meeting minutes
- IV. Secretary's Report and communications – David Craig
- V. Treasurer's Report – Alphonse Lepore, Jr.  
March 1, 2024 – March 31, 2024

Receipts Sewer Fund	\$ 48,031.32
Expenditures Sewer Fund	<u>(49,835.49)</u>
Total Funds Available	\$ ( 1,804.17)

Invoices Paid (03/13/24-04/03/24)	\$ 46,812.99
Current Invoices to be paid	3,465.99
Stormwater Fees Transfer	<u>4,099.60</u>
Total Checks Written	\$ 54,378.58

*"Motion to ratify the bills paid, approve payment of the bills submitted, approve balance sheet transfers, and accept the treasurer's report subject to audit"*

- VI. Plant Operator's Report – Curt Cassel
- VII. Public Works Report – Bryan Ziegler

- VIII. Engineer's Report – Jeremy Hamsher
  - a. Task Order 12 – Funck's grinder pump and force main replacement
    - i. Payment authorization for contractor's application for payment no. 1
  - b. Task Order 13 – GIS database modernization and implementation
  - c. Task Order 15 – Wastewater treatment system evaluation
  - d. Task Order 16 – Wastewater treatment plant UV replacement
  - e. Miscellaneous development
  
- IX. Solicitor's Report – Lee Stinnett, Salzman Hughes
  
- X. Manager's Report – Nicholas Yingst
  - a. Stormwater program updates
  - b. Sewer fee 4<sup>th</sup> quarter 2023 collections report
  - c. Stormwater fee 4<sup>th</sup> quarter 2023 collections report
  - d. Delinquent collections
  - e. Establishing petty cash amount for Municipal Authority
  - f. Electricity supply contract
  
- XI. Unfinished Business
  - a. Grinder pump buyouts
  
- XII. New Business
  
- XIII. Adjournment

**FUTURE MEETINGS**

<b>April 15</b>	<b>Zoning Hearing Board – CANCELLED</b>	
<b>April 16</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>April 30</b>	<b>Planning Commission</b>	<b>7:00 pm</b>
<b>May 6</b>	<b>Parks and Recreation</b>	<b>7:00 pm</b>
<b>May 7</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>May 9</b>	<b>Zoning Hearing Board</b>	<b>7:00 pm</b>
<b>May 14</b>	<b>Municipal Authority</b>	<b>6:00 pm</b>