

**EAST HANOVER TOWNSHIP  
DAUPHIN COUNTY  
8848 JONESTOWN RD., GRANTVILLE, PA 17028**

**MUNICIPAL AUTHORITY**

**Rick Hoover, Chairman, Mike Webb, Vice-Chairman,  
Alphonse Lepore, Jr., David Craig, & Keith Espenshade**

**Nicholas Yingst – Township Manager  
Bryan Ziegler – Public Works Director  
Stephanie Harmon – MS4 & Planning Coordinator  
Curt Cassel – Operator  
Melissa Smith, Engineer – GHD  
Lee Stinnett, Solicitor – Salzman Hughes  
Andy Stein – Stein Consulting Group**

**REGULAR MEETING  
Tuesday, December 12, 2023  
6:00 PM**

- I. Roll call of members
- II. Public input and guests
- III. Approval of November 14, 2023 regular meeting minutes
- IV. Secretary's Report and communications – David Craig
- V. Treasurer's Report – Alphonse Lepore, Jr.

November 1, 2023 – November 30, 2023

Receipts Sewer Fund	\$ 168,711.39
Expenditures Sewer Fund	<u>( 45,916.79)</u>
Total Funds Available	\$ 122,794.60
Invoices Paid (11/15/23-12/06/23)	\$ 35,434.34
Current Invoices to be paid	7,927.99
Stormwater Fees Transfer	<u>35,704.86</u>
Total Checks Written	\$ 79,067.19

*“Motion to ratify the bills paid, approve payment of the bills submitted, and accept the treasurer's report subject to audit”*

- VI. Plant Operator's Report – Curt Cassel
  - a. Proposal for coolant draining and flushing on generators
  - b. Continued UV system challenges
- VII. Public Works Report – Bryan Ziegler
- VIII. Engineer's Report – Melissa Tomich Smith
  - a. Task Order 12 – Funck's grinder pump and force main replacement
  - b. Task Order 13 – GIS database modernization and implementation
  - c. Task Order 14 – Collection system O&M manual
  - d. Sanitary sewer disconnections and reconnections
  - e. Miscellaneous development
- IX. Solicitor's Report – Lee Stinnett, Salzman Hughes
- X. Committee Report – Andy Stein
  - a. Wastewater treatment system and operations risk assessment
- XI. Manager's Report – Nicholas Yingst
  - a. Selection of sewer billing company for 2024
  - b. Stormwater program updates
  - c. Delinquent collections
- XII. Unfinished Business
  - a. Upcoming vacancy on Municipal Authority
- XIII. New Business
- XIV. Adjournment

**FUTURE MEETINGS**

<b>December 18</b>	<b>Zoning Hearing Board – CANCELLED</b>	
<b>December 19</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>December 20</b>	<b>Planning Commission – CANCELLED</b>	
<b>January 2</b>	<b>Board of Supervisors</b>	<b>7:00 pm</b>
<b>January 3</b>	<b>Board of Auditors</b>	<b>7:00 pm</b>
<b>January 8</b>	<b>Parks and Recreation</b>	<b>7:00 pm</b>
<b>January 9</b>	<b>Municipal Authority</b>	<b>6:00 pm</b>